

Allan W. Fung  
Mayor



Edward Garcia  
Chairperson

*Cranston Census Complete Count Committee  
City Hall  
869 Park Avenue  
Cranston, RI 02910*

## MEETING NOTICE

# THE CRANSTON CENSUS COMPLETE COUNT COMMITTEE WILL MEET ON MONDAY, JULY 20, 2020 AT 2 P.M. VIA ZOOM

\*\*\*This meeting will be conducted electronically under the provisions of the Governor's Executive Order 20-46. Access details are posted below and will also be posted on the City of Cranston website at [www.cranstonri.gov](http://www.cranstonri.gov) \*\*\*

**Join Zoom Meeting:**

<https://zoom.us/j/95532424877?pwd=WTQwbXBrcDE5aEFTL2sweWlpQVdndz09>

Meeting ID: 955 3242 4877

Password: 361202

One tap mobile

+13126266799,,95532424877#,,,0#,,361202# US (Chicago)

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Dial by your location

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888 788 0099 US Toll-free

Meeting ID: 955 3242 4877

Password: 361202

Find your local number: <https://zoom.us/u/ab6JnfNTGj>

## AGENDA

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES – 2-24-2020
- III. CHAIRPERSON'S WELCOME AND INTRODUCTIONS – EDWARD GARCIA
- IV. NEW BUSINESS

- A. THE COMMITTEE MAY RECEIVE A REPORT FROM DEBB SMITH OF THE U.S. CENSUS BUREAU REGARDING THE CHANGES IN TIMELINE AND OPERATIONS OF THE 2020 CENSUS DUE TO COVID-19
  - B. THE COMMITTEE MAY DISCUSS AND REVIEW ITS OUTREACH EFFORTS TO DATE
  - C. THE COMMITTEE MAY DISCUSS AND VOTE ON NEW OR EXTENDED OUTREACH PLANS FOR THE REMAINDER OF 2020 CENSUS FIELD OPERATIONS
- V. ADJOURNMENT

Posted on **7-15-2020** at **7:20 p.m.**  
By Nicholas J. Lima